**Agenda**

**March 27, 2024**

**1. Call to Order**

**2. Acceptance of Meeting Minutes**

**3. New Business**

1. **Urban Ag Grant Application Resolution - Vote**
2. **Appointment of Civil Rights Coordinator - Vote**
3. **New district logo - Vote**

**4. Old Business**

**5. Future Agenda Items**

**7. Adjournment**